**2021 China International Consumer Products Expo**

**Application Form**

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| **Date：May 7-10, 2021** |
| **Exhibitor information** |
| **\*Company Name** **(full name)** | **English** |  |
| **Chinese** |  |
| **\*Country/Region** |  | **City** |  |
| **\*Address** |  |
| **Contact Detail** |
| **\*Contact person** |  |  **Ms.** |  **Mrs.**  |  **Mr.** |
| **Position** |  | **\*Mobile** |  |
| **\*Post Code** |  | **\*Tel** |  |
| **\*Email** |  | **Fax** |  |
| **Exhibitor Website** |  |
| **\*Company Profile** |  |
| **Exhibits/Service Information** |
| **\*Exhibit Category (minimum one)** | **Country&Region Exhibition Well-known branded consumer goods Food Automobile Consumer electronics** **Culture and creation Outdoors Healthcare Pet supplies** HH**Hospitality and Professional Services jewelry**HH |
| **Exhibit Name** |  |
| **\*The Company is applying for:**1. **Standard Booth \_\_\_\_\_\_\_\_\_\_ each US $2300 (RMB ￥16000) / 9m2**
2. **Indoor Raw Space \_\_\_\_\_\_\_\_\_\_m2 US $230****(RMB￥1600)/m2 (minimum 36m2)**
3. **Outdoor Raw Space \_\_\_\_\_\_\_\_\_\_m2 US $200(RMB￥1400)/m2 (minimum 36m2)**
* **Exhibitors should fill in the application form with official seal and send it to the organizing committee by email (HainanExpo@investhainan.cn/HainanExpo@outlook.com) before 31th December 2020 (included).**
* **The organizing committee will send the Participation Contract after reviewing, and will contact the exhibitor to confirm the participation fee.**
* **Exhibitors should pay the participation fee within 7 days after receiving the Participation Contract and send the payment receipt to the organizing committee for reference.****（Fax: 86 (0)898 66538983）**
* **The organizing committee will send the Booth Confirmation after receiving the payment. In order to ensure the overall image of the exhibition, the organizing committee reserves the right to negotiate and ultimately adjust the location of the exhibition booth.**
* **Raw Space does not contain any facilities. If additional facilities are needed, please refer to the leasing list in the Exhibitor’s Manual.**
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**Exhibitor (official seal):**

**Legal / Authorized Representative (name & signature):**

**Date:**